

ΙΑΚΩΒΟΥ ΤΟΥ
ΑΠΟΣΤΟΛΟΥ

ΕΠΙΣΤΟΛΗ ΚΑΘΟΛΙΚΗ.

ΤΑ

ΙΕΡΑ ΓΡΑΜΜΑΤΑ

ΜΕΤΑΦΡΑΣΘΕΝΤΑ

ΕΚ

ΤΩΝ ΘΕΙΩΝ ΑΡΧΕΤΥΠΩΝ

ἘΝ ὉΞΟΝΙΑ

Ἐτυπώθη δι' ἐπιμελείας τοῦ τυποθέτου τῆς Ἀκαδημίας
δαπάνη τῆς Ἱερογραφικῆς Ἑταιρίας πρὸς διάδοσιν τοῦ Θείου
λόγου εἰς τε τὴν Βρεταννίαν καὶ τὰ ἄλλα ἔθνη

α' Ἰα'

Modern Greek Bible

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Η

ΚΑΙΝΗ ΔΙΑΘΗΚΗ

ΤΟΥ

ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

ΗΜΩΝ

ΙΗΣΟΥ ΧΡΙΣΤΟΥ,

ΜΕΤΑΦΡΑΣΘΕΙΣΑ

ΕΚ ΤΟΥ ΕΛΛΗΝΙΚΟΥ.

ΙΑΚΩΒΟΥ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

ΕΠΙΣΤΟΛΗ ΚΑΘΟΛΙΚΗ.

ΚΕΦ. α'.

ΙΑΚΩΒΟΣ, ² δούλος του Θεοῦ καὶ τοῦ Κυρίου Ἰησοῦ Χριστοῦ, ³ πρὸς τὰς δώδεκα φυλάς ⁴ τὰς διεσπαρμέναις, χαίρειν. **2** ⁵ Πᾶσαν χαρὰν νομίσατε, ἀδελφοί μου, ⁶ ὅταν περιπέσῃτε εἰς διαφόρους πειρασμούς· **3** ⁷ γνωρίζοντες ὅτι ἡ δοκιμασία τῆς πίστεώς σας ἐργάζεται ὑπομονήν· **4** ἡ δὲ ὑπομονὴ ἃς ἔχη ἔργον τέλειον, διὰ τὸ ἵσθαι τέλειοι καὶ ὁλόκληροι, μὴ ὄντες εἰς μηδὲν ἑλλειπέις.

5 ⁸ Εἰάν δέ τις ἀπὸ σᾶς ᾔηται ἑλλειπὴς σοφίας, ⁹ ἃς ζητῇ παρὰ τοῦ Θεοῦ τοῦ δίδοντος εἰς πάντας πλουσίως, καὶ μὴ οὐνειδίζοντος· καὶ ¹⁰ θέλει δοθῇ εἰς αὐτόν. **6** ¹¹ Ὅς ζητῇ ὁμως μετὰ πίστεως, χωρὶς τὸ διστάζει παντελῶς· διότι ὁ διστάζων ὁμοιάζει μὲ κῆμα θαλάσσης κινούμενον ὑπὸ ἀνέμων καὶ συνταραττόμενον. **7** Διότι ἃς μὴ νομίξῃ ὁ ἄνθρωπος ἐκεῖνος, ὅτι θέλει λάβει τι παρὰ τοῦ Κυρίου. **8** ¹² Ἄνθρωπος διψώμενος εἶναι ἀκατάστατος ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ.

9 Ὅς καυχᾶται δὲ ὁ ἀδελφὸς ὁ ταπεινὸς εἰς τὸ ὕψος αὐτοῦ· **10** ὁ δὲ πλούσιος, εἰς τὴν ταπεινότητα αὐτοῦ· ἐπειδὴ ¹³ ὁ ἄνθρωπος χόρτον θέλει παρέλθῃ. **11** Διότι ἀνέτειλεν ὁ ἥλιος μετὸν καύσωνα, καὶ ἐξήρανε τὸν χόρτον, καὶ τὸ ἄνθος αὐτοῦ ἐξέπεσε, καὶ τὸ κάλλος τοῦ προσώπου αὐτοῦ ἠφανίσθη· οὕτω καὶ ὁ πλούσιος θέλει μαρανθῇ ἐν ταῖς ὁδοῖς αὐτοῦ.

12 ¹⁴ Μακάριος ὁ ἄνθρωπος ὅστις ὑπομένει πειρασμόν· διότι ἀφοῦ δοκιμασθῇ, θέλει λάβει ¹⁵ τὸν στέφανον τῆς ζωῆς, ¹⁶ τὸν ὅποιον ὑπεσχέθη ὁ Κύριος εἰς τοὺς ἀγαπώντας αὐτόν.

13 Μηδεὶς πειραζόμενος ἃς λέγῃ, ὅτι ἀπὸ τοῦ Θεοῦ πειράζομαι· διότι ὁ Θεὸς εἶναι ἀπειραστος κακῶν, καὶ αὐτὸς οὐδένα πειράζει. **14** Πειράζεται δὲ ἕκαστος, ὑπὸ τῆς ἰδίας αὐτοῦ ἐπιθυμίας

παρasyρόμενος καὶ δελεαζόμενος. **15**

¹⁷ Ἐπειτα ¹⁷ ἡ ἐπιθυμία ἀφοῦ συλλάβῃ, ¹⁸ γεννᾷ τὴν ἁμαρτίαν· ἡ δὲ ἁμαρτία ἐκτελεσθεῖσα ¹⁹ γεννᾷ τὸν θάνατον. **16** Μὴ πλανᾶσθε, ἀδελφοί μου ἀγαπητοί· **17** ¹⁹ πᾶσα δόσις ἀγαθῇ, καὶ πᾶν δώρημα τέλειον, εἶναι ἄνωθεν, καταβαίνον ἀπὸ τοῦ Πατρὸς τῶν φώτων, ²⁰ εἰς τὸν ὅποιον δὲν ὑπάρχει ἀλλοίωσις ἢ σκιά μεταβολῆς. **18** ²¹ Ἐξ ἰδίας αὐτοῦ θελήσεως ἐγέννησεν ἡμᾶς διὰ τοῦ λόγου τῆς ἀληθείας, ²² διὰ τὸ ἡμεῖς ἦναι ἀπαρχὴ τῶν κτισμάτων αὐτοῦ.

19 Λοιπὸν, ἀδελφοί μου ἀγαπητοί, ²⁴ ἃς εἶναι πᾶς ἄνθρωπος ταχύς εἰς τὸ νὰ ἀκούῃ, ²⁵ βραδὺς εἰς τὸ νὰ λαλῇ, ²⁶ βραδὺς εἰς ὅργην· **20** διότι ἡ ὅργη τοῦ ἀνθρώπου δὲν ἐργάζεται τὴν δικαιοσύνην τοῦ Θεοῦ. **21** Διὰ τοῦτο ²⁷ ἀπορρίψαντες πᾶσαν ῥυπαρίαν καὶ περισσεῖαν κακίας, δέχθητε μετὰ πραότητος τὸν ἐμφυτευθέντα λόγον, ²⁸ τὸν δυνάμενον νὰ σώσῃ τὰς ψυχὰς σας.

22 ²⁹ Γίνεσθε δὲ ἐκτελεσταὶ τοῦ λόγου, καὶ μὴ μόνον ἀκροαταὶ, ἀπατώντες ἑαυτούς. **23** Διότι ³⁰ εἰάν τις ᾔηται ἀκροατὴς τοῦ λόγου, καὶ οὐχὶ ἐκτελεστής, οὗτος ὁμοιάζει μὲ ἄνθρωπον ὅστις θεωρεῖ τὸ φυσιχὸν αὐτοῦ πρόσωπον ἐν καθόπτρῳ· **24** διότι ἐθεώρησεν ἑαυτόν, καὶ ἀνεχώρησε, καὶ εὐθὺς ἐλησμόνησεν ὅποιος ἦτο. **25** ³¹ Ὅστις ὁμως ἐγκύβητ' εἰς ³² τὸν τέλειον νόμον τῆς ἐλευθερίας, καὶ ἐπιμείνῃ εἰς αὐτόν, οὗτος γενόμενος οὐχὶ ἀκροατὴς ἐπιλήσμων, ἀλλ' ἐκτελεστὴς ἔργου, ³³ οὗτος θέλει εἰσθαι μακάριος εἰς τὴν ἐκτέλεσιν αὐτοῦ.

26 Εἰάν τις μεταξὺ σας νομίξῃ ὅτι εἶναι θρησκός, καὶ ³⁴ δὲν χαλιρῶνῃ τὴν γλῶσσαν αὐτοῦ, ἀλλ' ἀπατᾷ τὴν καρδίαν αὐτοῦ, τοῦτο ἡ θρησκεία εἶναι ματαία. **27** Θρησκεία καθαρὰ καὶ ἀμίαντος ἐνώπιον τοῦ Θεοῦ καὶ Πατρὸς εἶναι αὕτη, ³⁵ νὰ ἐπισκέπτηται τοὺς ὀρφανούς καὶ τὰς χήρας ἐν τῇ θλίψει αὐτῶν, καὶ ³⁶ νὰ φυλάττῃ ἑαυτὸν ἀμόλυντον ἀπὸ τοῦ κόσμου.

28 ²⁹ Ματθ. ζ'. 21. Λουκ. ε'. 46. ³⁰ Λουκ. ε'. 47. κ.τ.λ. ³¹ Κορ. β'. 14. κ.τ.λ. ³² Κορ. β'. 18. ³³ Ἰωάν. ιγ'. 17. ³⁴ Ψαλ. λδ'. 13. ³⁵ Ἰωάν. ιγ'. 10. ³⁶ Ἦσα. α'. 16, 17: νη'. 6, 7. Ματθ. κε'. 36. ³⁷ Ῥωμ. ιβ'. 2. κεφ. δ'. 4. Ἰωάν. Α. ε'. 18.

¹⁷ Ἰωβ ιε'. 35. Ψαλ. ζ'. 14. ¹⁸ Ῥωμ. ε'. 21, 23. ¹⁹ Ἰωάν. γ'. 27. ²⁰ Κορ. Α'. δ'. 7. ²¹ Αριθ. κγ'. 19. ²² Σαμ. Α'. ιε'. 29. ²³ Μαλ. γ'. 6. ²⁴ Ῥωμ. ια'. 29. ²⁵ Ἰωάν. α'. 13: γ'. 3. ²⁶ Κορ. Α'. δ'. 15. ²⁷ Πέτρ. Α'. α'. 23. ²⁸ Ἐφεσ. α'. 12. ²⁹ Ἰερ. β'. 3. ³⁰ Ἀποκ. ιδ'. 4. ³¹ Ἐκκλ. ε'. 1. ³² Παρ. ι'. 19: ιζ'. 16. ³³ Ἐκκλ. ε'. 2. ³⁴ Παρ. ιδ'. 17: ιε'. 32. ³⁵ Ἐκκλ. ζ'. 9. ³⁶ Κολ. γ'. 8. ³⁷ Πέτρ. Α'. β'. 1. ³⁸ Πρόφ. ιγ'. 26. ³⁹ Ῥωμ. α'. 16. ⁴⁰ Κορ. Α'. ιε'. 2. ⁴¹ Ἐφεσ. α'. 13. ⁴² Τίτ. β'. 11. ⁴³ Ἐβρ. β'. 3. ⁴⁴ Πέτρ. Α'. α'. 28. ⁴⁵ Ῥωμ. β'. 13. ⁴⁶ Ἰωάν. Α'. γ'. 7. ⁴⁷ Λουκ. ε'. 47. κ.τ.λ. ⁴⁸ Ἰδὲ κεφ. β'. 14, κ.τ.λ. ⁴⁹ Κορ. β'. 18. ⁵⁰ κεφ. β'. 12. ⁵¹ Ἰωάν. ιγ'. 17. ⁵² Ψαλ. λδ'. 13. ⁵³ Ἰωάν. ιγ'. 10. ⁵⁴ Ἦσα. α'. 16, 17: νη'. 6, 7. Ματθ. κε'. 36. ⁵⁵ Ῥωμ. ιβ'. 2. κεφ. δ'. 4. Ἰωάν. Α. ε'. 18.

¹ Πράξ. ιε'. 17: Γαλ. α'. 19: β'. 9. ² Ἰουδ. ι. ³ Τίτ. α'. 1. ⁴ Πράξ. κς'. 7. ⁵ Δευτ. λβ'. 26. ⁶ Ἰωάν. ζ'. 35. ⁷ Πράξ. β'. 5: η'. 1. ⁸ Πέτρ. Α'. α'. 1. ⁹ Ματθ. ε'. 12. ¹⁰ Πράξ. ε'. 41. ¹¹ Ἐβρ. ι'. 34. ¹² Πέτρ. Α'. δ'. 13, 16. ¹³ Πέτρ. Α'. α'. 6. ¹⁴ Ῥωμ. ε'. 3. ¹⁵ Βασ. Α'. γ'. 9, 11, 12. ¹⁶ Παρ. β'. 3. ¹⁷ Ματθ. ζ'. 7: κα'. 22. ¹⁸ Μάρκ. ια'. 24. ¹⁹ Λουκ. ια'. 9. ²⁰ Ἰωάν. ιδ'. 13. ²¹ Ἰε'. 7: 15. ²² 23. ²³ Ἰε'. 12. ²⁴ Ἰωάν. Α. ε'. 14, 15. ²⁵ Μάρκ. ια'. 24. ²⁶ Τιμ. Α'. β'. 8. ²⁷ κεφ. δ'. 8. ²⁸ Ἰωβ ιδ'. 2. ²⁹ Ψαλ. λζ'. 2: γ'. 5, 6: ρβ'. 11: ργ'. 15. ³⁰ Ἦσα. μ'. 6. ³¹ Κορ. Α'. ζ'. 31. ³² κεφ. δ'. 14. ³³ Πέτρ. Α'. α'. 24. ³⁴ Ἰωάν. Α'. β'. 17. ³⁵ Ἰωβ ιε'. 17. ³⁶ Παρ. γ'. 11, 12. ³⁷ Ἐβρ. ιβ'. 5. ³⁸ Ἀποκ. γ'. 19. ³⁹ Κορ. Α'. θ'. 25. ⁴⁰ Τιμ. β'. 8. ⁴¹ κεφ. β'. 5. ⁴² Πέτρ. Α'. ε'. 4. ⁴³ Ἀποκ. β'. 10. ⁴⁴ Ματθ. ι'. 22: ιθ'. 28, 29. ⁴⁵ κεφ. β'. 5.

¹ Λευιτ. ιθ'. 15. ² Δευτ. α'. 17: ις'. ³ Παρ. κδ'. 23: κη'. 21. ⁴ Ματθ. κβ'. 16. ⁵ Ίουδ. 9. ⁶ Ίουδ. 16. ⁷ Κορ. Α'. β'. 8. ⁸ Ίωάν. ζ'. 48. ⁹ Κορ. Α'. α'. 26, 28. ¹⁰ Λουκ. ιβ'. 21. ¹¹ Τιμ. Α'. σ'. 18. ¹² Αποκ. β'. 9. ¹³ Εξ' οδ. κ'. 6. ¹⁴ Σαμ. Α'. β'. 30. ¹⁵ Παρ. η'. 17. ¹⁶ Ματθ. ε'. 3. ¹⁷ Λουκ. σ'. 20: ιβ'. ¹⁸ 32. ¹⁹ Κορ. Α'. β'. 9. ²⁰ Τιμ. Β'. δ'. 8. ²¹ Κορ. Α'. ια'. 12. ²² Πράξ. ιγ'. 50: ις'. 6: ιθ'. ²³ 12. ²⁴ κεφ. ε'. 6. ²⁵ Λευιτ. ιθ'. 18. ²⁶ Ματθ. κβ'. 39. ²⁷ Ρωμ. ιγ'. 8. ²⁸ Γαλ. ε'. 14: σ'. 2. ²⁹ Είχ. Ι. ³⁰ 10. ³¹ Δευτ. κς'. 26. ³² Ματθ. ε'. 19. ³³ Γαλ. γ'. 10. ³⁴ Ήξ' οδ. κ'. 13, 14. ³⁵ κεφ. α'. 25. ³⁶ Ίωβ κβ'. 6, κ.τ.λ. ³⁷ Παρ. κα'. 13. ³⁸ Ματθ. σ'. 15: ιη'. 35: κέ'. 41, 42. ³⁹ Ίωάν. Α'. δ'. 17, 18. ⁴⁰ 15. ⁴¹ Ματθ. ζ'. 26. ⁴² κεφ. α'. 23. ⁴³ 18. ⁴⁴ Ίωάν. Α'. γ'. 18. ⁴⁵ 19, 20. ⁴⁶ Λουκ. γ'. 11. ⁴⁷ 17. ⁴⁸ 18. ⁴⁹ 19. ⁵⁰ 20. ⁵¹ 21. ⁵² 22. ⁵³ 23. ⁵⁴ 24. ⁵⁵ 25. ⁵⁶ 26. ⁵⁷ 27. ⁵⁸ 28. ⁵⁹ 29. ⁶⁰ 30. ⁶¹ 31. ⁶² 32. ⁶³ 33. ⁶⁴ 34. ⁶⁵ 35. ⁶⁶ 36. ⁶⁷ 37. ⁶⁸ 38. ⁶⁹ 39. ⁷⁰ 40. ⁷¹ 41. ⁷² 42. ⁷³ 43. ⁷⁴ 44. ⁷⁵ 45. ⁷⁶ 46. ⁷⁷ 47. ⁷⁸ 48. ⁷⁹ 49. ⁸⁰ 50. ⁸¹ 51. ⁸² 52. ⁸³ 53. ⁸⁴ 54. ⁸⁵ 55. ⁸⁶ 56. ⁸⁷ 57. ⁸⁸ 58. ⁸⁹ 59. ⁹⁰ 60. ⁹¹ 61. ⁹² 62. ⁹³ 63. ⁹⁴ 64. ⁹⁵ 65. ⁹⁶ 66. ⁹⁷ 67. ⁹⁸ 68. ⁹⁹ 69. ¹⁰⁰ 70. ¹⁰¹ 71. ¹⁰² 72. ¹⁰³ 73. ¹⁰⁴ 74. ¹⁰⁵ 75. ¹⁰⁶ 76. ¹⁰⁷ 77. ¹⁰⁸ 78. ¹⁰⁹ 79. ¹¹⁰ 80. ¹¹¹ 81. ¹¹² 82. ¹¹³ 83. ¹¹⁴ 84. ¹¹⁵ 85. ¹¹⁶ 86. ¹¹⁷ 87. ¹¹⁸ 88. ¹¹⁹ 89. ¹²⁰ 90. ¹²¹ 91. ¹²² 92. ¹²³ 93. ¹²⁴ 94. ¹²⁵ 95. ¹²⁶ 96. ¹²⁷ 97. ¹²⁸ 98. ¹²⁹ 99. ¹³⁰ 100. ¹³¹ 101. ¹³² 102. ¹³³ 103. ¹³⁴ 104. ¹³⁵ 105. ¹³⁶ 106. ¹³⁷ 107. ¹³⁸ 108. ¹³⁹ 109. ¹⁴⁰ 110. ¹⁴¹ 111. ¹⁴² 112. ¹⁴³ 113. ¹⁴⁴ 114. ¹⁴⁵ 115. ¹⁴⁶ 116. ¹⁴⁷ 117. ¹⁴⁸ 118. ¹⁴⁹ 119. ¹⁵⁰ 120. ¹⁵¹ 121. ¹⁵² 122. ¹⁵³ 123. ¹⁵⁴ 124. ¹⁵⁵ 125. ¹⁵⁶ 126. ¹⁵⁷ 127. ¹⁵⁸ 128. ¹⁵⁹ 129. ¹⁶⁰ 130. ¹⁶¹ 131. ¹⁶² 132. ¹⁶³ 133. ¹⁶⁴ 134. ¹⁶⁵ 135. ¹⁶⁶ 136. ¹⁶⁷ 137. ¹⁶⁸ 138. ¹⁶⁹ 139. ¹⁷⁰ 140. ¹⁷¹ 141. ¹⁷² 142. ¹⁷³ 143. ¹⁷⁴ 144. ¹⁷⁵ 145. ¹⁷⁶ 146. ¹⁷⁷ 147. ¹⁷⁸ 148. ¹⁷⁹ 149. ¹⁸⁰ 150. ¹⁸¹ 151. ¹⁸² 152. ¹⁸³ 153. ¹⁸⁴ 154. ¹⁸⁵ 155. ¹⁸⁶ 156. ¹⁸⁷ 157. ¹⁸⁸ 158. ¹⁸⁹ 159. ¹⁹⁰ 160. ¹⁹¹ 161. ¹⁹² 162. ¹⁹³ 163. ¹⁹⁴ 164. ¹⁹⁵ 165. ¹⁹⁶ 166. ¹⁹⁷ 167. ¹⁹⁸ 168. ¹⁹⁹ 169. ²⁰⁰ 170. ²⁰¹ 171. ²⁰² 172. ²⁰³ 173. ²⁰⁴ 174. ²⁰⁵ 175. ²⁰⁶ 176. ²⁰⁷ 177. ²⁰⁸ 178. ²⁰⁹ 179. ²¹⁰ 180. ²¹¹ 181. ²¹² 182. ²¹³ 183. ²¹⁴ 184. ²¹⁵ 185. ²¹⁶ 186. ²¹⁷ 187. ²¹⁸ 188. ²¹⁹ 189. ²²⁰ 190. ²²¹ 191. ²²² 192. ²²³ 193. ²²⁴ 194. ²²⁵ 195. ²²⁶ 196. ²²⁷ 197. ²²⁸ 198. ²²⁹ 199. ²³⁰ 200. ²³¹ 201. ²³² 202. ²³³ 203. ²³⁴ 204. ²³⁵ 205. ²³⁶ 206. ²³⁷ 207. ²³⁸ 208. ²³⁹ 209. ²⁴⁰ 210. ²⁴¹ 211. ²⁴² 212. ²⁴³ 213. ²⁴⁴ 214. ²⁴⁵ 215. ²⁴⁶ 216. ²⁴⁷ 217. ²⁴⁸ 218. ²⁴⁹ 219. ²⁵⁰ 220. ²⁵¹ 221. ²⁵² 222. ²⁵³ 223. ²⁵⁴ 224. ²⁵⁵ 225. ²⁵⁶ 226. ²⁵⁷ 227. ²⁵⁸ 228. ²⁵⁹ 229. ²⁶⁰ 230. ²⁶¹ 231. ²⁶² 232. ²⁶³ 233. ²⁶⁴ 234. ²⁶⁵ 235. ²⁶⁶ 236. ²⁶⁷ 237. ²⁶⁸ 238. ²⁶⁹ 239. ²⁷⁰ 240. ²⁷¹ 241. ²⁷² 242. ²⁷³ 243. ²⁷⁴ 244. ²⁷⁵ 245. ²⁷⁶ 246. ²⁷⁷ 247. ²⁷⁸ 248. ²⁷⁹ 249. ²⁸⁰ 250. ²⁸¹ 251. ²⁸² 252. ²⁸³ 253. ²⁸⁴ 254. ²⁸⁵ 255. ²⁸⁶ 256. ²⁸⁷ 257. ²⁸⁸ 258. ²⁸⁹ 259. ²⁹⁰ 260. ²⁹¹ 261. ²⁹² 262. ²⁹³ 263. ²⁹⁴ 264. ²⁹⁵ 265. ²⁹⁶ 266. ²⁹⁷ 267. ²⁹⁸ 268. ²⁹⁹ 269. ³⁰⁰ 270. ³⁰¹ 271. ³⁰² 272. ³⁰³ 273. ³⁰⁴ 274. ³⁰⁵ 275. ³⁰⁶ 276. ³⁰⁷ 277. ³⁰⁸ 278. ³⁰⁹ 279. ³¹⁰ 280. ³¹¹ 281. ³¹² 282. ³¹³ 283. ³¹⁴ 284. ³¹⁵ 285. ³¹⁶ 286. ³¹⁷ 287. ³¹⁸ 288. ³¹⁹ 289. ³²⁰ 290. ³²¹ 291. ³²² 292. ³²³ 293. ³²⁴ 294. ³²⁵ 295. ³²⁶ 296. ³²⁷ 297. ³²⁸ 298. ³²⁹ 299. ³³⁰ 300. ³³¹ 301. ³³² 302. ³³³ 303. ³³⁴ 304. ³³⁵ 305. ³³⁶ 306. ³³⁷ 307. ³³⁸ 308. ³³⁹ 309. ³⁴⁰ 310. ³⁴¹ 311. ³⁴² 312. ³⁴³ 313. ³⁴⁴ 314. ³⁴⁵ 315. ³⁴⁶ 316. ³⁴⁷ 317. ³⁴⁸ 318. ³⁴⁹ 319. ³⁵⁰ 320. ³⁵¹ 321. ³⁵² 322. ³⁵³ 323. ³⁵⁴ 324. ³⁵⁵ 325. ³⁵⁶ 326. ³⁵⁷ 327. ³⁵⁸ 328. ³⁵⁹ 329. ³⁶⁰ 330. ³⁶¹ 331. ³⁶² 332. ³⁶³ 333. ³⁶⁴ 334. ³⁶⁵ 335. ³⁶⁶ 336. ³⁶⁷ 337. ³⁶⁸ 338. ³⁶⁹ 339. ³⁷⁰ 340. ³⁷¹ 341. ³⁷² 342. ³⁷³ 343. ³⁷⁴ 344. ³⁷⁵ 345. ³⁷⁶ 346. ³⁷⁷ 347. ³⁷⁸ 348. ³⁷⁹ 349. ³⁸⁰ 350. ³⁸¹ 351. ³⁸² 352. ³⁸³ 353. ³⁸⁴ 354. ³⁸⁵ 355. ³⁸⁶ 356. ³⁸⁷ 357. ³⁸⁸ 358. ³⁸⁹ 359. ³⁹⁰ 360. ³⁹¹ 361. ³⁹² 362. ³⁹³ 363. ³⁹⁴ 364. ³⁹⁵ 365. ³⁹⁶ 366. ³⁹⁷ 367. ³⁹⁸ 368. ³⁹⁹ 369. ⁴⁰⁰ 370. ⁴⁰¹ 371. ⁴⁰² 372. ⁴⁰³ 373. ⁴⁰⁴ 374. ⁴⁰⁵ 375. ⁴⁰⁶ 376. ⁴⁰⁷ 377. ⁴⁰⁸ 378. ⁴⁰⁹ 379. ⁴¹⁰ 380. ⁴¹¹ 381. ⁴¹² 382. ⁴¹³ 383. ⁴¹⁴ 384. ⁴¹⁵ 385. ⁴¹⁶ 386. ⁴¹⁷ 387. ⁴¹⁸ 388. ⁴¹⁹ 389. ⁴²⁰ 390. ⁴²¹ 391. ⁴²² 392. ⁴²³ 393. ⁴²⁴ 394. ⁴²⁵ 395. ⁴²⁶ 396. ⁴²⁷ 397. ⁴²⁸ 398. ⁴²⁹ 399. ⁴³⁰ 400. ⁴³¹ 401. ⁴³² 402. ⁴³³ 403. ⁴³⁴ 404. ⁴³⁵ 405. ⁴³⁶ 406. ⁴³⁷ 407. ⁴³⁸ 408. ⁴³⁹ 409. ⁴⁴⁰ 410. ⁴⁴¹ 411. ⁴⁴² 412. ⁴⁴³ 413. ⁴⁴⁴ 414. ⁴⁴⁵ 415. ⁴⁴⁶ 416. ⁴⁴⁷ 417. ⁴⁴⁸ 418. ⁴⁴⁹ 419. ⁴⁵⁰ 420. ⁴⁵¹ 421. ⁴⁵² 422. ⁴⁵³ 423. ⁴⁵⁴ 424. ⁴⁵⁵ 425. ⁴⁵⁶ 426. ⁴⁵⁷ 427. ⁴⁵⁸ 428. ⁴⁵⁹ 429. ⁴⁶⁰ 430. ⁴⁶¹ 431. ⁴⁶² 432. ⁴⁶³ 433. ⁴⁶⁴ 434. ⁴⁶⁵ 435. ⁴⁶⁶ 436. ⁴⁶⁷ 437. ⁴⁶⁸ 438. ⁴⁶⁹ 439. ⁴⁷⁰ 440. ⁴⁷¹ 441. ⁴⁷² 442. ⁴⁷³ 443. ⁴⁷⁴ 444. ⁴⁷⁵ 445. ⁴⁷⁶ 446. ⁴⁷⁷ 447. ⁴⁷⁸ 448. ⁴⁷⁹ 449. ⁴⁸⁰ 450. ⁴⁸¹ 451. ⁴⁸² 452. ⁴⁸³ 453. ⁴⁸⁴ 454. ⁴⁸⁵ 455. ⁴⁸⁶ 456. ⁴⁸⁷ 457. ⁴⁸⁸ 458. ⁴⁸⁹ 459. ⁴⁹⁰ 460. ⁴⁹¹ 461. ⁴⁹² 462. ⁴⁹³ 463. ⁴⁹⁴ 464. ⁴⁹⁵ 465. ⁴⁹⁶ 466. ⁴⁹⁷ 467. ⁴⁹⁸ 468. ⁴⁹⁹ 469. ⁵⁰⁰ 470. ⁵⁰¹ 471. ⁵⁰² 472. ⁵⁰³ 473. ⁵⁰⁴ 474. ⁵⁰⁵ 475. ⁵⁰⁶ 476. ⁵⁰⁷ 477. ⁵⁰⁸ 478. ⁵⁰⁹ 479. ⁵¹⁰ 480. ⁵¹¹ 481. ⁵¹² 482. ⁵¹³ 483. ⁵¹⁴ 484. ⁵¹⁵ 485. ⁵¹⁶ 486. ⁵¹⁷ 487. ⁵¹⁸ 488. ⁵¹⁹ 489. ⁵²⁰ 490. ⁵²¹ 491. ⁵²² 492. ⁵²³ 493. ⁵²⁴ 494. ⁵²⁵ 495. ⁵²⁶ 496. ⁵²⁷ 497. ⁵²⁸ 498. ⁵²⁹ 499. ⁵³⁰ 500. ⁵³¹ 501. ⁵³² 502. ⁵³³ 503. ⁵³⁴ 504. ⁵³⁵ 505. ⁵³⁶ 506. ⁵³⁷ 507. ⁵³⁸ 508. ⁵³⁹ 509. ⁵⁴⁰ 510. ⁵⁴¹ 511. ⁵⁴² 512. ⁵⁴³ 513. ⁵⁴⁴ 514. ⁵⁴⁵ 515. ⁵⁴⁶ 516. ⁵⁴⁷ 517. ⁵⁴⁸ 518. ⁵⁴⁹ 519. ⁵⁵⁰ 520. ⁵⁵¹ 521. ⁵⁵² 522. ⁵⁵³ 523. ⁵⁵⁴ 524. ⁵⁵⁵ 525. ⁵⁵⁶ 526. ⁵⁵⁷ 527. ⁵⁵⁸ 528. ⁵⁵⁹ 529. ⁵⁶⁰ 530. ⁵⁶¹ 531. ⁵⁶² 532. ⁵⁶³ 533. ⁵⁶⁴ 534. ⁵⁶⁵ 535. ⁵⁶⁶ 536. ⁵⁶⁷ 537. ⁵⁶⁸ 538. ⁵⁶⁹ 539. ⁵⁷⁰ 540. ⁵⁷¹ 541. ⁵⁷² 542. ⁵⁷³ 543. ⁵⁷⁴ 544. ⁵⁷⁵ 545. ⁵⁷⁶ 546. ⁵⁷⁷ 547. ⁵⁷⁸ 548. ⁵⁷⁹ 549. ⁵⁸⁰ 550. ⁵⁸¹ 551. ⁵⁸² 552. ⁵⁸³ 553. ⁵⁸⁴ 554. ⁵⁸⁵ 555. ⁵⁸⁶ 556. ⁵⁸⁷ 557. ⁵⁸⁸ 558. ⁵⁸⁹ 559. ⁵⁹⁰ 560. ⁵⁹¹ 561. ⁵⁹² 562. ⁵⁹³ 563. ⁵⁹⁴ 564. ⁵⁹⁵ 565. ⁵⁹⁶ 566. ⁵⁹⁷ 567. ⁵⁹⁸ 568. ⁵⁹⁹ 569. ⁶⁰⁰ 570. ⁶⁰¹ 571. ⁶⁰² 572. ⁶⁰³ 573. ⁶⁰⁴ 574. ⁶⁰⁵ 575. ⁶⁰⁶ 576. ⁶⁰⁷ 577. ⁶⁰⁸ 578. ⁶⁰⁹ 579. ⁶¹⁰ 580. ⁶¹¹ 581. ⁶¹² 582. ⁶¹³ 583. ⁶¹⁴ 584. ⁶¹⁵ 585. ⁶¹⁶ 586. ⁶¹⁷ 587. ⁶¹⁸ 588. ⁶¹⁹ 589. ⁶²⁰ 590. ⁶²¹ 591. ⁶²² 592. ⁶²³ 593. ⁶²⁴ 594. ⁶²⁵ 595. ⁶²⁶ 596. ⁶²⁷ 597. ⁶²⁸ 598. ⁶²⁹ 599. ⁶³⁰ 600. ⁶³¹ 601. ⁶³² 602. ⁶³³ 603. ⁶³⁴ 604. ⁶³⁵ 605. ⁶³⁶ 606. ⁶³⁷ 607. ⁶³⁸ 608. ⁶³⁹ 609. ⁶⁴⁰ 610. ⁶⁴¹ 611. ⁶⁴² 612. ⁶⁴³ 613. ⁶⁴⁴ 614. ⁶⁴⁵ 615. ⁶⁴⁶ 616. ⁶⁴⁷ 617. ⁶⁴⁸ 618. ⁶⁴⁹ 619. ⁶⁵⁰ 620. ⁶⁵¹ 621. ⁶⁵² 622. ⁶⁵³ 623. ⁶⁵⁴ 624. ⁶⁵⁵ 625. ⁶⁵⁶ 626. ⁶⁵⁷ 627. ⁶⁵⁸ 628. ⁶⁵⁹ 629. ⁶⁶⁰ 630. ⁶⁶¹ 631. ⁶⁶² 632. ⁶⁶³ 633. ⁶⁶⁴ 634. ⁶⁶⁵ 635. ⁶⁶⁶ 636. ⁶⁶⁷ 637. ⁶⁶⁸ 638. ⁶⁶⁹ 639. ⁶⁷⁰ 640. ⁶⁷¹ 641. ⁶⁷² 642. ⁶⁷³ 643. ⁶⁷⁴ 644. ⁶⁷⁵ 645. ⁶⁷⁶ 646. ⁶⁷⁷ 647. ⁶⁷⁸ 648. ⁶⁷⁹ 649. ⁶⁸⁰ 650. ⁶⁸¹ 651. ⁶⁸² 652. ⁶⁸³ 653. ⁶⁸⁴ 654. ⁶⁸⁵ 655. ⁶⁸⁶ 656. ⁶⁸⁷ 657. ⁶⁸⁸ 658. ⁶⁸⁹ 659. ⁶⁹⁰ 660. ⁶⁹¹ 661. ⁶⁹² 662. ⁶⁹³ 663. ⁶⁹⁴ 664. ⁶⁹⁵ 665. ⁶⁹⁶ 666. ⁶⁹⁷ 667. ⁶⁹⁸ 668. ⁶⁹⁹ 669. ⁷⁰⁰ 670. ⁷⁰¹ 671. ⁷⁰² 672. ⁷⁰³ 673. ⁷⁰⁴ 674. ⁷⁰⁵ 675. ⁷⁰⁶ 676. ⁷⁰⁷ 677. ⁷⁰⁸ 678. ⁷⁰⁹ 679. ⁷¹⁰ 680. ⁷¹¹ 681. ⁷¹² 682. ⁷¹³ 683. ⁷¹⁴ 684. ⁷¹⁵ 685. ⁷¹⁶ 686. ⁷¹⁷ 687. ⁷¹⁸ 688. ⁷¹⁹ 689. ⁷²⁰ 690. ⁷²¹ 691. ⁷²² 692. ⁷²³ 693. ⁷²⁴ 694. ⁷²⁵ 695. ⁷²⁶ 696. ⁷²⁷ 697. ⁷²⁸ 698. ⁷²⁹ 699. ⁷³⁰ 700. ⁷³¹ 701. ⁷³² 702. ⁷³³ 703. ⁷³⁴ 704. ⁷³⁵ 705. ⁷³⁶ 706. ⁷³⁷ 707. ⁷³⁸ 708. ⁷³⁹ 709. ⁷⁴⁰ 710. ⁷⁴¹ 711. ⁷⁴² 712. ⁷⁴³ 713. ⁷⁴⁴ 714. ⁷⁴⁵ 715. ⁷⁴⁶ 716. ⁷⁴⁷ 717. ⁷⁴⁸ 718. ⁷⁴⁹ 719. ⁷⁵⁰ 720. ⁷⁵¹ 721. ⁷⁵² 722. ⁷⁵³ 723. ⁷⁵⁴ 724. ⁷⁵⁵ 725. ⁷⁵⁶ 726. ⁷⁵⁷ 727. ⁷⁵⁸ 728. ⁷⁵⁹ 729. ⁷⁶⁰ 730. ⁷⁶¹ 731. ⁷⁶² 732. ⁷⁶³ 733. ⁷⁶⁴ 734. ⁷⁶⁵ 735. ⁷⁶⁶ 736. ⁷⁶⁷ 737. ⁷⁶⁸ 738. ⁷⁶⁹ 739. ⁷⁷⁰ 740. ⁷⁷¹ 741. ⁷⁷² 742. ⁷⁷³ 743. ⁷⁷⁴ 744. ⁷⁷⁵ 745. ⁷⁷⁶ 746. ⁷⁷⁷ 747. ⁷⁷⁸ 748. ⁷⁷⁹ 749. ⁷⁸⁰ 750. ⁷⁸¹ 751. ⁷⁸² 752. ⁷⁸³ 753. ⁷⁸⁴ 754. ⁷⁸⁵ 755. ⁷⁸⁶ 756. ⁷⁸⁷ 757. ⁷⁸⁸ 758. ⁷⁸⁹ 759. ⁷⁹⁰ 760. ⁷⁹¹ 761. ⁷⁹² 762. ⁷⁹³ 763. ⁷⁹⁴ 764. ⁷⁹⁵ 765. ⁷⁹⁶ 766. ⁷⁹⁷ 767. ⁷⁹⁸ 768. ⁷⁹⁹ 769. ⁸⁰⁰ 770. ⁸⁰¹ 771. ⁸⁰² 772. ⁸⁰³ 773. ⁸⁰⁴ 774. ⁸⁰⁵ 775. ⁸⁰⁶ 776. ⁸⁰⁷ 777. ⁸⁰⁸ 778. ⁸⁰⁹ 779. ⁸¹⁰ 780. ⁸¹¹ 781. ⁸¹² 782. ⁸¹³ 783. ⁸¹⁴ 784. ⁸¹⁵ 785. ⁸¹⁶ 786. ⁸¹⁷ 787. ⁸¹⁸ 788. ⁸¹⁹ 789. ⁸²⁰ 790. ⁸²¹ 791. ⁸²² 792. ⁸²³ 793. ⁸²⁴ 794. ⁸²⁵ 795. ⁸²⁶ 796. ⁸²⁷ 797. ⁸²⁸ 798. ⁸²⁹ 799. ⁸³⁰ 800. ⁸³¹ 801. ⁸³² 802. ⁸³³ 803. ⁸³⁴ 804. ⁸³⁵ 805. ⁸³⁶ 806. ⁸³⁷ 807. ⁸³⁸ 808. ⁸³⁹ 809. ⁸⁴⁰ 810. ⁸⁴¹ 811. ⁸⁴² 812. ⁸⁴³ 813. ⁸⁴⁴ 814. ⁸⁴⁵ 815. ⁸⁴⁶ 816. ⁸⁴⁷ 817. ⁸⁴⁸ 818. ⁸⁴⁹ 819. ⁸⁵⁰ 820. ⁸⁵¹ 821. ⁸⁵² 822. ⁸⁵³ 823. ⁸⁵⁴ 824. ⁸⁵⁵ 825. ⁸⁵⁶ 826. ⁸⁵⁷ 827. ⁸⁵⁸ 828. ⁸⁵⁹ 829. ⁸⁶⁰ 830. ⁸⁶¹ 831. ⁸⁶² 832. ⁸⁶³ 833. ⁸⁶⁴ 834. ⁸⁶⁵ 835. ⁸⁶⁶ 836. ⁸⁶⁷ 837. ⁸⁶⁸ 838. ⁸⁶⁹ 839. ⁸⁷⁰ 840.

- ⁸ Δευτ. α'. 14. ⁹ 'Ιερ. ε'. 24. ¹⁰ 'Ωση. 5'. 3. ¹¹ 'Ιωήλ β'. 23. ¹² Ζαχ. ι'. 1. ¹³ 'Φιλιπ. δ'. 5. ¹⁴ 'Εβρ. ι'. 25, 37. ¹⁵ Πέτρ. Α'. δ'. 7. ¹⁶ κεφ. δ'. 11. ¹⁷ Ματθ. κδ'. 33. ¹⁸ Κορ. Α'. δ'. 5. ¹⁹ Ματθ. ε'. 12. ²⁰ 'Εβρ. ια'. 35, κ.τ.λ. ²¹ 'Ψαλ. 4δ'. 12. ²² Ματθ. ε'. 10, 11. ²³ 'Ι. 22. ²⁴ 'Ιωβ α'. 1. ²⁵ 21, 22: β'. 10. ²⁶ 'Ιωβ ββ'. 10, κ.τ.λ. ²⁷ 'Αριθ. ιδ'. 18. ²⁸ 'Ψαλ. ργ'. 8. ²⁹ 17 Ματθ. ε'. 34, κ.τ.λ. ³⁰ 18 'Εφεσ. ε'. 19. ³¹ Κολ. γ'. 16.
- ὁ γεωργὸς περιμένει τὸν πολὺτιμον καρπὸν τῆς γῆς, καὶ μακροθυμεῖ δι' αὐτὸν, ἕως οὗ λάβῃ ⁸ βροχὴν πρώιμον καὶ ὄψιμον. 8 Μακροθυμήσατε καὶ σθεῖς, στηρίζετε τὰς καρδίας σας· ⁹ διότι ἡ παρουσία τοῦ Κυρίου ἐπλησίασε. 9 ¹⁰ Μὴ στενάζετε κατ' ἀλλήλων, ἀδελφοί, διὰ τὸ μὴ κατακριθῆτε· ἰδοὺ, ὁ κριτὴς ¹¹ ἵσταται ἔμπροσθεν τῶν θυρῶν.
- 10 ¹² Λάβετε, ἀδελφοί μου, παράδειγμα τῆς κακοπαθείας καὶ τῆς μακροθυμίας τούτων προφῆτας, οἵτινες ἐλάλησαν ἐν τῷ ὀνόματι τοῦ Κυρίου. 11 ¹³ Ἰδοὺ, ¹⁴ μακαρίζομεν τοὺς ὑπομένοντας· ἡκούσατε ¹⁵ τὴν ὑπομονὴν τοῦ Ἰωβ, καὶ εἶδετε ¹⁶ τὸ τέλος τοῦ Κυρίου, ὅτι ¹⁷ εἶναι πολυεύσπλαγχνος ὁ Κύριος καὶ οἰκτίρμων.
- 12 Πρὸ πάντων δέ, ἀδελφοί μου, ¹³ μὴ ὀμνύετε, μήτε τὸν οὐρανόν, μήτε τὴν γῆν, μήτε ἄλλον τινὰ ὄρκον· ἀλλ' ἔστω ὡς τὸ ναὶ, ναί, καὶ τὸ οὐ, οὐ· διὰ τὸ μὴ πέσητε ὑπὸ κρίσιν.
- 13 Κακοπαθεῖ τις μεταξύ σας; ¹⁴ ὡς προσεύχεται· εὐθυμεῖ τις; ¹⁵ ὡς ψάλλει. 14 ¹⁶ Ἀσθενεῖ τις μεταξύ σας; ¹⁷ ὡς ἡ ¹⁸ 21, 22: β'. 10. ¹⁹ 'Ιωβ ββ'. 10, κ.τ.λ. ²⁰ 'Αριθ. ιδ'. 18. ²¹ 'Ψαλ. ργ'. 8. ²² 17 Ματθ. ε'. 34, κ.τ.λ. ²³ 18 'Εφεσ. ε'. 19. ²⁴ Κολ. γ'. 16.
- προσκαλέσῃ τοὺς πρεσβυτέρους τῆς ἐκκλησίας, καὶ ὡς προσευχηθῶσιν ἐπ' αὐτόν, ¹⁹ ἀλείψαντες αὐτόν με ἔλαιον ἐν τῷ ὀνόματι τοῦ Κυρίου. 15 Καὶ ἡ μετὰ πίστεως εὐχή θέλει σώσει τὸν πάσχοντα, καὶ ὁ Κύριος θέλει ἐγείρει αὐτόν· ²⁰ καὶ ἁμαρτίας αὐτοῦ ἔπραξε, θέλουσι συγχωρηθῆ εἰς αὐτόν.
- 16 Ἐξομολογεῖσθε εἰς ἀλλήλους τὰ πταισμάτα σας, καὶ εὐχεσθε ὑπὲρ ἀλλήλων διὰ τὸν Κύριον. ²¹ Πολὺ ἰσχύει ἡ δέησις τοῦ δικαίου ἐν θερμῶς γενομένη. 17 Ὁ Ἠλίας ἦτο ἄνθρωπος ²² ὁμοιοπαθὴς μετ' ἡμᾶς, ²³ καὶ προσηυχῆθη ἐν θερμῶς νὰ μὴ βρέξῃ· ²⁴ καὶ δὲν ἔβρεξε ἐπὶ τῆς γῆς ἔτη τρία καὶ μῆνας ἕξ· 18 καὶ ²⁵ πάλιν προσηυχῆθη, καὶ ὁ οὐρανὸς ἔδωκε βροχὴν, καὶ ἡ γῆ ἐβλάστησε τὸν καρπὸν αὐτῆς·
- 19 Ἀδελφοί, ²⁶ ἐάν τις μεταξύ σας ἀποπλανηθῇ ἀπὸ τῆς ἀληθείας, καὶ ἐπιστρέψῃ τις αὐτόν, ²⁷ ὡς ἐξεύρηται ὅτι ὁ ἐπιστρέψας ἁμαρτωλὸν ἀπὸ τῆς πλάνης τῆς ὁδοῦ αὐτοῦ, ²⁸ θέλει σώσει ψυχὴν ἐκ θανάτου, ²⁹ καὶ θέλει καλύψει πληθὺς ἁμαρτιῶν.
31. Ἰωάν. Α'. γ'. 22. ²³ Πράξ. ιδ'. 15. Α'. ιζ'. 1. ²⁴ Λουκ. δ'. 25. ²⁵ Βασ. Α'. ιη'. 42, 45. ²⁶ Ματθ. ιη'. 15. ²⁷ 'Ρωμ. ια'. 14. ²⁸ Κορ. Α'. θ'. 22. ²⁹ Τιμ. Α'. δ'. 16. ³⁰ Παρ. ι'. 12. ³¹ Πέτρ. Α'. δ'. 8.

¹⁹ Μάρκ. ε'. 13: ις'. 18. ²⁰ Ἦσα. λγ'. 24. ²¹ Ματθ. θ'. 21. ²² Γεν. κ'. 17. ²³ Ἀριθ. ια'. 2. ²⁴ Δευτ. θ'. 18, 19, 20. ²⁵ Ἰησ. ι'. 12. ²⁶ Σαμ. Α'. ιβ'. 18. ²⁷ Βασ. Α'. ιγ'. 6. ²⁸ Βασ. Β'. δ'. 33. ²⁹ ιθ'. 15, 20: κ'. 2, 4, κ.τ.λ. ³⁰ 'Ψαλ. ι'. 17: λδ'. 15: ρμε'. 18. ³¹ Παρ. ιε'. 29. ³² Ἰωάν. θ'. 23. ³³ Βασ. Α'. ιη'. 42, 45. ³⁴ Κορ. Α'. θ'. 22. ³⁵ Τιμ. Α'. δ'. 8.



[[1]]. All men (all individuals) are sinners and fall short of God's perfect standard

Romans 3: 23 states that

For all have sinned, and come short of the glory of God;

[[2]]. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ, and on what He did for us.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

[[3]]. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". The work of Humans cannot meet the standard of God's Holiness by effort. God's good work of sending Jesus Christ to save us, and our response *of believing - of having faith* - in Jesus Christ, that is what saves each of us. When the New Testament informs us that Jesus Christ came to Earth for the purpose of dying for our sins, we need to remember the great conclusion of this event: After Jesus died, He rose again. He triumphed over death and took upon himself the sins of the entire world, at the time that He died and arose again. It is Jesus Christ who died in our place, so that we would not have to die for our sins. But what we chose to believe about God and His message does determine where we spend eternity.

It is up to each of us - personally and individually - to decide if we want to go to Heaven, and if we want to find inner peace and reconciliation with God. When we decide to believe in Jesus Christ and in his payment for us, for our sins, this is the beginning of the process that God begins in us, to transform us to have a better inner life, and an improved character.

From that time forward, we are different, and God begins to instruct us so that we can learn how to have personal growth and spiritual strength.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

[[4].God did not wait for us to become perfect in order to accept us or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

*But God commendeth his love toward us,
in that, while we were yet sinners, Christ died for us.*

[[5]]. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

[[6]]. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, and by placing your faith in his death and in His resurrection in Jesus Christ, you know for a fact that you have been given Eternal Life.

I John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

[[7]]. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

I John 1: 9 states

*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from **all** unrighteousness.*

This verse is a promise to each of us: **when we confess our sins to God, and pray to him in the name of Jesus Christ, God hears our prayers and grants our request for His forgiveness. This restores the line of communication and reconciliation between us and God.**

Lord God of Heaven,

Thank you for helping me to find this information.

I pray that you would help those who posted this.

I pray that you would help them to be able to continue.

Please give them the strength, resources and support
that they need and are able to use.

Please watch over them.

God, Please help me to know you and understand you better.

Help me to be kind to others, and encourage those
who are in my life. I ask these things in the name of Jesus,

Amen

What is a standard prayer to become a Christian ?

Dear God,

I pray that you would hear my prayer.

I understand that I do need you.

I ask you to forgive me of all of my sins.

Please come into my life, and change me.

Please help me to understand you.

Please give me great wisdom and the

desire to study your teachings.

Please help me to obtain accurate copies

of the New Testament and to be able to

study and understand them. I ask you

to do all of this in the name of Jesus,

Amen.

What does the New Testament teach about itself ?

II Timothy 3:16

16 All scripture is given by inspiration of God,
and is profitable for doctrine, for reproof,
for correction, for instruction in righteousness:

What does the New Testament teach about the End of Days ?

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even
so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive
and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice
of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together
with them in the clouds, to meet the Lord in the air: and so shall we ever be
with the Lord.

18 Wherefore comfort one another with these words.

I John 3:

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before
him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his
commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of
his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him.

And hereby we know that he abideth in us, by the Spirit which he hath given us.

4:1 Beloved, believe not every spirit, but try the spirits whether they are of God:
because many false prophets are gone out into the world.

II Timothy 2:15

15 Study to show thyself approved unto God, a workman that needeth not
to be ashamed, rightly dividing the word of truth.

What is the Christian Trinity ?

The Christian Trinity is One God

The Christian Trinity is composed of:

1. God the Father

2. God the Holy Spirit

3. Jesus Christ (Jesus the Messiah)

**The Christian “Trinity” is also called the “Triune God”
or - historically called - the “Godhead”.**

The Christian Trinity does *NOT* consist of:

1. Jesus 2. Mary 3. Joseph

or

1. God the Father, 2. Jesus and 3. Joseph

*Books you may want to read
to learn more about the Trinity:*

The Apostolicity of Trinitarianism: or, The testimony of history,
to the positive antiquity of the doctrine of the Holy Trinity.

By George Stanley Faber (2 Vol.)

George Stanley, 1773-1854

Some of these books are available
at Archive.org

Notes on the history of Versions

This text conforms to the T.R. *This text was issued prior to the Revision by W & H.*

The Edition which you are reading here is a good edition, as it was produced before 1904.

Almost all recent translations used around the world - including Foreign Language Translations - have been made to conform to the Greek Text issued by W & H.

This Translation from Ancient Koine Greek to Modern Greek is based upon the Historic Text used by the Early Christians in the Roman Empire.

In their historic past conflicts with the Vatican, Protestants studied which manuscripts were the most accurate, in order to know and understand which Ancient Greek texts were the best, faithful and true copies of the original copies of the New Testament.

They quickly arrived at the conclusion that it was the manuscripts in Ancient Greek that demonstrated that early churches had operated outside of the authority of the Vicar of the Western Roman Empire.

Most who read this will remember that it was illegal to be a Christ-follower for the first 300 years of Christianity. The Vatican was not in existence until AFTER the Council of Nicea in 325 A.D.

The Versions of the New Testament used in Evangelical Churches are the historic versions used by the Early Christians in Greece who used Koine Greek. Copies of the New Testament have been found and recovered, many dating to the first 3 centuries of Early Christianity.

There are 20.000 (Twenty Thousand) fragments and copies of the books of the New Testament in Ancient Greek that have been found, which prove that the copies of the New Testament that exist today, DO agree with the copies of the earlier New Testament written in Ancient Greek. There are 5.000(Five Thousand) Lectionaries (Church copies - also written in Ancient Greek) containing many portions of the New Testament that also serve to prove which texts of the New Testament are the accurate copies.

As of 1904, Protestant Bible Societies gave in to the mistaken conclusions of a specialty in academic literature called Textual Criticism. Those who promoted their special theories claimed to understand the process of transmission of the New Testament. The errors in the area of Textual Criticism have been demonstrated over and over, but in 1904 a Unitarian Bible Society finally gained control of the Greek Text used by most Bible Societies.

The BFBS - the British and Foreign Bible Society was and is a **Unitarian** (NON-Trinitarian) Bible Society, though Christians agreed to work with it, on the condition that **the only** task would be the publication of the **unchanged** historic text of the NT and OT. However, Evangelicals and other Trinitarians often found changes that had been made to the text of the Bible in the interests of certain political goals. The result was that the text of the NT and OT was changed and altered.

In 1904 the BFBS voted to adopt and substitute the Text of Westcott and Hort, using mostly the manuscript of Codex Vaticanus which is the basis for Roman Catholic Bibles.

This change took place quietly in 1904 (Thanks to the BFBS - UK), and has been reflected in almost all versions and all languages published by the Bible Societies since 1910. [Mission groups and Seminaries today offer no training in the history of the texts used for translations, as this often endangers their funding].

More than 5000 changes were made to the text of the New Testament. The Changes between the earlier versions of the Foreign Language Translations and the ones produced in the past decades involve changes to thousands of words. We urge you to continue research into the versions of the Bible translated into your maternal language.

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